



St. Mary and Archangel Michael Coptic Orthodox Church

Bible Study Competition

The Gospel of St. John

January 2006



Name: .....

Please submit your answers to the church bookstore by  
February 19, 2006.

## Bible Study Questions for the Gospel of St. John

### Part I: Circle the best answer

1. The Gospel of John opens with:
  - a) the genealogy of the Lord Christ
  - b) a description of God, the Word
  - c) an explanation of the reason behind writing the gospel
  - d) a verse from the book of Isaiah
2. The Pharisees asked John the Baptist, "Are you the prophet?" Who did they mean by the "prophet"? (compare to Deutronomy 18:15-19)
  - a) Elijah
  - b) Jeremiah
  - c) the Christ
  - d) a prophet that will come after the Christ
3. The verse, "It is He who, coming after me, is preferred before me" (John 1:27), means that:
  - a) John is the greatest born among women
  - b) Christ came after John but is greater than John
  - c) Christ came after John, but He exists before the beginning of time
  - d) John knew the truth about Christ's identity at the time of His baptism
4. The story of Jesus choosing the first two disciples in the gospel of John coincides with that from Mathew's gospel in which of the following ways? (compare to Mathew 4:18-21)
  - a) the place
  - b) the way Jesus met them
  - c) the mention of Andrew's name
  - d) the disciples' job
5. The first chapter mentions the meeting of Christ with:
  - a) two disciples
  - b) three disciples
  - c) four disciples
  - d) five disciples
6. The Lord Christ met His first disciples at the:
  - a) third hour
  - b) sixth hour
  - c) ninth hour
  - d) tenth hour
7. These early disciples learned about Christ from which of the following:
  - a) the Holy Spirit
  - b) John the Beloved
  - c) John the Baptist
  - d) Nicodemus
8. The hometown of Nathanael was:
  - a) Jerusalem
  - b) Judea
  - c) Samaria
  - d) Galilee
9. In the Wedding of Cana of Galilee, the Lord Christ converted:
  - a) the water into wine
  - b) the wine into water

- c) the bad wine into good wine      d) the water into good wine
10. During the Feast of the Passover, Jesus cast out those who traded in the temple while holding:  
 a) a whip of cords      b) a whip of leather  
 b) a wooden rod      d) 5 loaves
11. Jesus said to the sellers in the temple: “Do not make My Father’s house ...”:  
 a) a market for cattle      b) a house of merchandise  
 c) a den of robbers      d) whitewashed tombs
12. “Destroy this temple, and in three days I will raise it up” refers to:  
 a) the destruction of Jerusalem.  
 b) the end of Old Testament and the establishment of the new Church  
 c) the death and resurrection of Christ  
 d) the return of the Jews to the right faith
13. Nicodemus came to Christ at night because:  
 a) he wanted to avoid the heat of the day  
 b) he was a member of the Jewish synagogue  
 c) he believed that Jesus was the Son of God  
 d) to ask Jesus about the birth from water and spirit
14. Jesus compared Himself to the bronze serpent that Moses put up in the wilderness as a symbol of:  
 a) His temptation on the mountain      b) His transfiguration  
 c) His crucifixion      d) His ascension to heaven after forty days
15. The Son of God came to the world because He:  
 a) loved the world      b) cared for the world  
 c) loved the people      d) wanted to judge the world
16. John the Baptist compared himself to:  
 a) the bridegroom      b) the friend of the bridegroom  
 c) the prophet of the bridegroom      d) the relative of the bridegroom
17. During Jesus’ stay in Judea:  
 a) He baptized more disciples than John      b) He taught more disciples than John  
 c) His disciples baptized more than John      d) His disciples taught more than John
18. The Lord Jesus Christ met the Samaritan woman next to the well dug by whom?  
 a) Abraham      b) Isaac      c) Jacob      d) Joseph
19. The disciples did not witness Christ’s meeting with the Samaritan woman:  
 a) because they went to Galilee  
 b) to give the woman a chance to speak freely

- c) because they went to bring some food
  - d) because they did not agree with Christ's meeting with such a sinful woman
20. The Samaritan woman declared after her conversation with Christ:
- a) that there is enmity between the Jews and Samaritans
  - b) the difficulty of obtaining living water
  - c) her faith in Christ to the rest for her town
  - d) her wish to worship in Jerusalem
21. The Lord Christ stayed with the Samaritans for:
- a) one day                      b) two days                      c) three days                      d) a week
22. The Lord Christ met the Samaritan woman around the:
- a) third hour                      b) sixth hour                      c) ninth hour                      d) tenth hour
23. The pool of Bethesda had how many porches:
- a) three                      b) five                      c) seven                      d) nine
24. Thirty-eight years is:
- a) the age of Jesus at the time when He met the paralyzed man
  - b) the length of time the paralyzed man stayed at the pool
  - c) the age of the paralyzed man when he met Christ
  - d) the length of time of the paralyzed man's sickness
25. The Lord Christ asked the paralyzed man, "Do you want to be made well?", because:
- a) the man did not want to be healed
  - b) the reason behind the illness was a certain sin
  - c) to attract the attention of those around Him
  - d) to announce the miracle to those around Him
26. After the paralyzed man was healed, he went to:
- a) his house    b) the temple                      c) the chief priests                      d) the place where Jesus was
27. Christ healed the man of Bethesda on the Sabbath:
- a) because the Sabbath was the day appointed for healing
  - b) so that the man can go to the temple
  - c) to move the hearts of the Jews
  - d) because the sick man was in need of healing
28. The meaning of Bethesda is the House of:
- a) healing                      b) mercy                      c) envy                      d) the sick
29. When Jesus referred to the "the burning and shining lamp", He was referring to:
- a) the period of His Incarnation on earth
  - b) the Coming of the Holy Spirit in the appearance of tongues of fire
  - c) John the Baptist

- d) the faith in Christ the Son of God
30. The Lord Jesus encouraged those who do not believe in Him to:
- a) refuse the glory of the people
  - b) read the law so that they can receive eternal life
  - c) search the prophecies about the Messiah
  - d) complain about Him to Moses
31. Jesus fed thousands of men on the mountain:
- a) to reveal His divinity
  - b) to teach the disciples a lesson
  - c) to strengthen the faith of the people
  - d) because they were in need of food
32. The Lord Jesus went to Galilee because the people wanted:
- a) to worship Him
  - b) to kill Him
  - c) to make Him a king
  - d) Him to feed them everyday
33. Many of the multitudes wanted to follow Jesus because:
- a) they loved Him deeply
  - b) they were filled from the fish and bread
  - c) they believed in Him
  - d) they did not have a leader
34. The food coming down from heaven is:
- a) the manna and quail
  - b) the Body and Blood of Christ
  - c) the loaves and fish
  - d) the blessings of God to all humans
35. Peter said: “You are the Christ, the Son of the living God”,
- a) because he wanted to leave Jesus
  - b) declaring his own faith
  - c) declaring the faith of all the disciples
  - d) testifying to the prophecies about Christ
36. Jesus asked His disciples to go up and celebrate the Feast of Tabernacles while He
- a) did not go with them
  - b) went to the feast secretly
  - c) went to the feast with them
  - d) went to the feast secretly and then appeared before the people
37. The Jews were surprised that Jesus:
- a) interpreted the holy books
  - b) interpreted the holy books, even though He did not know how to read
  - c) interpreted the holy books even though He was not well learned
  - d) wrongly interpreted the holy books
38. Jesus asked the Jews:
- a) not to judge according to appearance
  - b) to kill Him if he really violated the law
  - c) to leave everything and follow Him
  - d) to do with Him whatever they wanted to but not to touch the disciples

39. Jesus cried and said: “If anyone thirsts, let him come to Me and drink”:
- on the first day of the Feast of Tabernacles
  - in the middle of the Feast of Tabernacles
  - on the last day of the Feast of Tabernacles
  - on the last day of the Passover
40. When the multitude heard this cry they:
- all agreed that this was the awaited Messiah
  - refused His teaching
  - they divided into two groups: those who believed and those who did not
  - hurried to ask the Scribes to discuss these matters with Him
41. When the servants told the chief priests that a big multitude believed in Christ they considered this as proof of which of the following?
- that Jesus is the awaited Messiah
  - that the people who believed in Him were ignorant and cursed
  - that the time of their confrontation with Jesus had come
  - that those that believed in Him were saved by the law
42. The chief priests and Pharisees refused Nicodemus’ opinion because:
- they believed that Jesus broke the law.
  - they believed that Jesus did not fulfill the prophecies
  - they believed that Jesus broke the customs of the elders
  - Jesus was from Galilee
43. The Scribes brought a woman who was accused of adultery when Jesus was sitting:
- on the Mount of Olives
  - in the temple by Himself
  - in the temple with the multitude
  - in Capernaum
44. Jesus told the multitude that the woman who was caught in adultery should be:
- stoned
  - stoned by those who are sinless
  - set free
  - serve in the temple
45. In a conversation between the Pharisees about the character of Jesus, Jesus revealed to them that:
- He is above their traditional way of thinking
  - they will know Him after some time
  - that those who follow Him are walking in darkness
  - that it is easy for them to know Him
46. Jesus told the Pharisees that where He is going they will not be able to follow because:
- they are of this world
  - they are not of this world
  - they will believe in Him
  - they understood what He told them about the Father
47. The Jews wanted to kill Jesus because:

- a) this is how Abraham behaved when he was with them
  - b) this is how their fathers behaved
  - c) the words of Christ had a place in their hearts
  - d) He is a Samaritan and demon-possessed
48. The Jews complained when Jesus said, "If anyone keeps My word he shall never see death" because:
- a) their fathers, including Abraham, already died
  - b) they were planning to kill Jesus
  - c) Jesus glorified Himself
  - d) Abraham rejoiced to see the day of the Lord
49. Jesus said about the man born blind, "Neither this man nor his parents sinned" to show the disciples that:
- a) the man was sinless
  - b) the man's parents were sinless
  - c) the reason behind the blindness is not sin
  - d) God was glorified when the man was born blind from his mother's womb
50. There was a conflict between which of the following about the healing of the man born blind?
- a) the neighbors of the man born blind
  - b) the Pharisees
  - c) the Jews
  - d) all of the above
51. The man born blind believed in Jesus because:
- a) He is the Son of God
  - b) He opened his eyes
  - c) revealed Himself as a prophet
  - d) He caused the man to be cast out of the synagogue
52. Jesus described the reason behind His Coming to the world was to:
- a) blind those see
  - b) bring sight to those who see
  - c) blind everyone
  - d) to reveal the real character of everyone even if he/she appears otherwise
53. Christ is:
- a) the doorkeeper of the sheepfold
  - b) the door of the sheepfold
  - c) a stranger
  - d) will come like a thief
54. The Jews accused the Lord Christ of not telling them directly if He was the Messiah. When did this happen?
- a) the Feast of Tabernacles
  - b) the Passover
  - c) the Feast of the Pentecost
  - d) the Feast of Dedication

55. The Jews accused the Lord Christ of not telling them directly if He was the Messiah, even though Jesus:
- told them and they would not believe Him
  - did not tell them because He knew they would not believe
  - demonstrated to them through His works and miracles but without telling them
  - asked them to study the prophecies to know who He is
56. The Jews wanted to stone Jesus because:
- He healed the blind man on the Sabbath
  - no one was able to take the sheep away from Him
  - He said He and the Father are one
  - He was a friend of the adulterers and tax collectors
57. "Jesus wept" because
- Lazarus had a stench
  - He did not come before Lazarus died
  - He wanted to share Martha and Mary's sorrow
  - Martha rebuked Him for His delay
58. Mary poured the spikenard on the feet of Jesus:
- on the Wednesday before His crucifixion
  - on the eve of the Wednesday before His crucifixion
  - six days before the Passover
  - six days before the Passover in Jerusalem
59. Because those who followed Jesus were increasing, the chief priests agreed to kill:
- Jesus
  - Jesus and Lazarus
  - Jesus, Lazarus and the disciples
  - Jesus and all those who followed Him
60. When Jesus entered Jerusalem the people were crying, "Hosanna!", which means:
- bless us
  - have mercy on us
  - save us
  - be with us
61. The Pharisees said among themselves: "You see that you are accomplishing nothing" because the multitude:
- refused Jesus
  - followed Jesus
  - believed in the resurrection of Lazarus
  - did not go to the temple anymore
62. Some people came and asked Philip to see Jesus. These people were:
- Greeks
  - Greeks who became Jewish
  - Galileans from Bethesda
  - Galileans from Bethany
63. Our Lord washed the feet of the disciples:
- before the supper of the Passover
  - during the supper of the Passover
  - after the supper of the Passover
  - three days before the Passover



64. The Lord washed the feet of:  
 a) all of His disciples  
 b) all of them except Judas  
 c) all of them except for Peter  
 d) all of them except Judas and Peter
65. Our Lord washed the feet of the disciples:  
 a) because they were in need of washing  
 b) to give them an example in purity  
 c) to teach them to serve one another  
 d) to give them an example of baptism
66. The disciples asked the Lord about the disciple who would betray Him and He:  
 a) refused to tell them  
 b) told Peter  
 c) told the disciple who was leaning on his bosom  
 d) told all the disciples
67. When Jesus answered Peter saying: "Where I am going you cannot follow Me now", Peter ...  
 a) showed his desire to escape  
 b) urged the Lord to have peace  
 c) was happy to hear this  
 d) showed superficial courage
68. The disciples wanted to come to where Christ was going but He would go there first:  
 a) to prepare a place for them  
 b) because there is no place for them where He is going  
 c) so that He can discover the way  
 d) because they are not worthy of going with Him
69. The Lord said to His disciples: "And where I go you know, and the way you know" and then ...  
 a) Philip answered: "How can we know the way?"  
 b) Thomas said to Him: "Show us the Father and it is sufficient for us."  
 c) Thomas answered: "How can we know the way?"  
 d) Philip answered: "I will put down my life for you."
70. The Lord Christ comforted His disciples by saying: "I will not leave you orphans". By this He meant that:  
 a) He will come back to them after a while  
 b) He will send them someone who will lead them  
 c) He will send them the Spirit of Truth  
 d) He will take them with Him to the place He is going
71. The Holy Spirit will:  
 a) comfort the disciples  
 b) teach the disciples  
 c) bring to their remembrance the words of Christ  
 d) all of the above
72. We cannot bear fruit in Christ unless we  
 a) abide in Christ first  
 b) bring fruit so that we can abide in Christ  
 c) are cast out like the withered branch  
 d) are cast out and trampled by men

73. When Christ talked to His disciples about abiding in Him, He told them:
- a) that they are abiding in Him because they are fruitful
  - b) that they will be cast out because they are branches of the vine
  - c) that they will never be able to bring forth fruit
  - d) that they are already clean because of the word He had spoken to them
74. The Lord Christ meant by the word “abiding”:
- a) abiding in Christ’s love
  - b) abiding in following Christ’s commandments
  - c) abiding in their love towards one another
  - d) all of the above
75. The Lord Christ called His disciples “friends” because:
- a) they chose Him
  - b) they are persecuted by the world
  - c) they do whatever He commands them
  - d) like Christ, they will be persecuted
76. The Lord said to His disciples that the hour will come:
- a) when the Jews will persecute Him for no reason
  - b) when the Jews will know the Father and the Son
  - c) when those who will kill them will think that they are offering God a service
  - d) when He will tell them about many things
77. Jesus said that when the Holy Spirit comes, He will convict the world:
- a) of sin because they did not believe in Christ
  - b) of righteousness because the judgment of the devil will judge the rest of the world
  - c) of judgment because they have not seen Christ yet
  - d) of sadness because it is better for Christ to go to the Father
78. Jesus told His disciples that they will:
- a) weep and the world will weep with them
  - b) weep and their weeping will intensify with the trials they will face
  - c) rejoice and then they will weep
  - d) weep but then their sorrow will turn into joy
79. During this long speech with His disciples, Jesus talked to His disciples:
- a) plainly without figurative language
  - b) figuratively so that they would understand what He means
  - c) plainly but despite that they did not understand
  - d) figuratively and despite that they asked Him to talk to them plainly
80. Jesus prayed that the Father will keep all His disciples, despite that ..... was lost.
- a) Judas Iscariot
  - b) the rich man
  - c) Simon the Pharisee
  - d) Peter who denied Him
81. In His prayer to the Father, Christ asked that His disciples will:
- a) be taken away from the world
  - b) stay in the world
  - c) transferred from this world
  - d) be kept safe from the evil one

82. In His prayer to the Father, Christ asked for :
- a) the disciples only
  - b) all the people
  - c) the believers only
  - d) the righteous and evildoers
83. The Lord Christ went out with His disciples to the:
- a) Brook Kidron
  - b) a garden in Brook Kidron
  - c) a garden across from Brook Kidron
  - d) a garden that Judas would not find
84. The Lord Christ was arrested by:
- a) the Roman soldiers
  - b) the Pharisees
  - c) the soldiers of the temple
  - d) the chief priests
85. When the soldiers arrived at the place where Jesus was,
- a) He feared them
  - b) they feared Him
  - c) the disciples feared them
  - d) Judas feared them
86. The soldiers wanted to arrest:
- a) Jesus only
  - b) Jesus and His siblings
  - c) Jesus and Judas
  - d) Jesus and Peter only
87. Peter took a sword and wounded:
- a) Malchus, the chief of the soldiers
  - b) one of the servants
  - c) Judas Iscariot
  - d) one of the soldiers
88. The soldiers took Jesus to ..... first.
- a) the high priest
  - b) Caiaphas
  - c) Annas
  - d) Pilate
89. When Jesus was taken by the soldiers, who followed Him?
- a) Peter
  - b) Peter and the disciple who was not known to the Jews
  - c) Peter and Thomas
  - d) Peter and the disciple who was known to the Jews
90. Jesus was tried in the house of the chief priest:
- a) at night
  - b) at night, while the weather was cold
  - c) at night, while the weather was warm
  - d) in the morning
91. The Jews took Jesus to the Praetorium, but they themselves did not enter:
- a) because Pilate was not there
  - b) so that they would be able to eat the Passover
  - c) because the Romans did not allow them to enter
  - d) because the Jews did not deal with the Romans
92. Jesus was tried before Pilate:
- a) inside the Praetorium
  - b) outside the Praetorium
  - c) because Pilate was certain that He was an evildoer
  - d) because the Romans did not deal with the Jews

93. From Jesus' conversation with Pilate, we can conclude that
- Pilate was a Jew
  - Pilate was not a Jew but he believed the Jewish faith
  - Pilate became convinced that Christ is the King of the Jews
  - Christ declared to Pilate that He is the King of the Jews
94. Pilate proposed to the Jews to:
- release Jesus
  - release Jesus or Barabbas
  - put Jesus in prison for a certain time
  - kill Jesus
95. A sign was put on the cross that says "Jesus of Nazareth, the King of the Jews". This sign was written by:
- Pilate
  - the chief priests
  - the disciples
  - the soldiers
96. When this sign was placed on the cross,
- the Jews asked for it to be taken down
  - the Jews asked that it be written in Hebrew
  - Pilate refused to change what was written
  - Pilate asked that it should be taken down
97. Among those standing by the cross were/was:
- Peter and John
  - John and the disciple who Jesus loved
  - the disciple whom Jesus loved
  - John and James his brother
98. On the cross, Jesus
- lost consciousness
  - talked to His mother
  - talked to the soldiers
  - talked several times
99. The soldiers broke the legs of those who were crucified with Jesus. They did not break Christ's legs because:
- Pilate asked them not to
  - it was the evening of the Sabbath
  - Jesus was already dead
  - the chief of the soldiers was against it
100. Nicodemus and Joseph of Arimathea buried the Lord Christ in secret:
- because they were very sad
  - to relieve the sorrow of St. Mary and the other women who followed Him
  - so that they do not break the Sabbath
  - because they were afraid of the Jews and the chief priests
101. The body of Christ was placed:
- in the tomb where Abraham and Sarah were buried
  - in a nearby tomb so that they would not break the Sabbath
  - in the tomb of David the King and his family in Jerusalem
  - in a new garden owned by Nicodemus

102. Mary Magdalene came early before sunrise:
- a) to testify about Christ's Resurrection from the dead
  - b) but she found the tomb empty
  - c) and Simon Peter was with her
  - d) and Simon Peter and the other disciple were with her
103. The two disciples came to the tomb quickly and:
- a) Peter entered alone into the tomb
  - b) both of the disciples entered into the tomb
  - c) both of the disciples entered into the tomb and found nothing noteworthy
  - d) both of the disciples and Mary Magdalene entered into the tomb
104. When Mary Magdalene looked inside the tomb, she saw
- a) the linen cloths lying inside
  - b) two white angels
  - c) Jesus standing inside
  - d) Jesus and two angels with Him
105. When Mary Magdalene saw Jesus standing,
- a) she knew that He was Christ
  - b) she thought that He was an angel
  - c) she asked Him to tell her where Jesus was
  - d) she cried even more
106. Christ appeared to His disciples in the Upper Room:
- a) in the evening of the day of His Resurrection
  - b) in the evening of the next day following His Resurrection
  - c) before Mary Magdalene told them that she saw Christ
  - d) after Mary Magdalene touched Him and was assured that He has truly risen
107. Thomas refused to believe in the Resurrection of Christ, unless he
- a) saw Christ with his own eyes
  - b) touched Christ
  - c) heard from two witnesses
  - d) heard from Mary Magdalene
108. St. John wrote his gospel so that those who would read it:
- a) may believe in Jesus of Nazareth
  - b) may believe in the Crucifixion and Resurrection of Christ
  - c) may believe and receive everlasting life
  - d) may believe in the many miracles that Christ performed
109. The disciples knew that it was Jesus when,
- a) He called them
  - b) they put out their nets to fish
  - c) they put out the nets and did not catch any fish
  - d) they put out the nets and caught much fish
110. At the end of this gospel, we learn that its writer is the disciple who:
- a) betrayed the Lord
  - b) leaned on Jesus' breast during the Last Supper

c) caught the many fish

d) was promised to remain till the Second Coming

**Part II: Fill in the blank(s)**

1. “In Him was ....., and the ..... was the light of men.” (the same word goes in each blank)
2. .... was the sister of Lazarus who went out and rebuked Jesus for being late.
3. Peter cut the ear of ....., the servant of the chief priest.
4. .... is also called the Twin.
5. .... was the brother of Peter who also followed Jesus.
6. In the beginning was the .....
7. Jesus was crucified in a place called “the Place of a Skull”, which is called in Hebrew .....
8. Jesus dipped a piece of bread and gave it to ..... Iscariot, the son of Simon who betrayed Him.
9. “..... son of Jonah, do you love Me?”
10. .... was the chief priest that year.
11. ...., the wife Clopas, was standing among the other women at the site of Jesus’ crucifixion.
12. “This is the bread which came down from heaven—not as your fathers ate the ....., and are dead.”
13. .... was Caiaphas’ father-in-law.
14. .... said about himself that he is a voice of one crying in the wilderness.
15. Jesus said to Peter: “You shall be called .....,”, which is translated, a Stone.

**Part III:**

List five people who testified that Jesus is Christ the son of God. Also, list the reference from the Gospel of John.

**Part IV:**

The Lord Jesus said about Himself: “I am .....” in many different situations., List seven of these verses with their references.

**Part V:**

Who is meant by each of the following statements? List the reference, as well.

1. They were glad when they saw the Lord.
2. He baptizes with the Holy Spirit.
3. The wrath of God abides in him.
4. He was a murderer from the beginning.
5. He was a thief and he had the money box.
6. No one has seen Him at any time.
7. He was in the world, and the world was made through Him.
8. He was not that Light, but was sent to bear witness of that Light.
9. He is the bread which came down from heaven.
10. The word became flesh.
11. He who has the bride is the bridegroom.

12. He is a liar and the father of it.
13. He was a sick man from Bethany.
14. Of His fullness we have all received.
15. The ruler of this world
16. He is of age.
17. You have neither heard His voice at any time, nor seen His form.
18. He commanded that such an adulteress woman should be stoned.
19. She anointed the Lord's feet and wiped them with her hair.
20. As many as received Him, to them He gave the right to become children of God.

**Part VI:**

The following are references of prophecies from the Old Testament that were fulfilled in the New Testament. For each of the references listed, list a reference from the Gospel of John that fulfills the prophecy.

- |                  |                    |                 |
|------------------|--------------------|-----------------|
| 1. Isaiah 6:10   | 2. Exodus 12:46    | 3. Psalms 69:21 |
| 4. Zechariah 9:9 | 5. Numbers 21:9    | 6. Psalms 22:18 |
| 7. Isaiah 40:3   | 8. Zechariah 12:10 | 9. Psalms 69:9  |
| 10. Isaiah 53:1  |                    |                 |

**Part VII:**

Who said the following statements and to whom were they said? Also, list the reference from the Gospel of John.

1. "How can this man give us His flesh to eat?"
2. "I have told you that I am He. Therefore, if you seek Me, let these go their way."
3. "He who is without sin among you, let him throw a stone at her first."
4. "What accusation do you bring against this Man?"
5. "According to our law He ought to die."
6. "Behold, an Israelite indeed, in whom is no deceit."
7. "What you do, do quickly."
8. "Sin no more, lest a worse thing come upon you."
9. "Behold the lamb of God."
10. "How can a man be born when he is old?"
11. "Do you not know that I have power to crucify You?"
12. "Are you the teacher of Israel, and do not know these things?"
13. "Can anything good come out of Nazareth?"
14. "You are not also one of His disciples, are you?"
15. "That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us."
16. "Lord, to whom shall we go? You have the words of eternal life."
17. "Unless one is born again, he cannot see the kingdom of God."