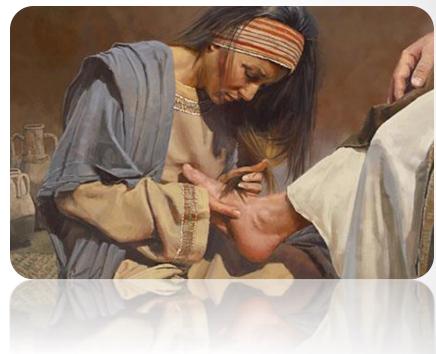
"...for she is a sinner."

Luke 7:39



Judging Righteously



Between the cruelty of the Pharisee and the blindness of those abusing God's command of "Do not Judge"

Highlights

- The Pharisee's missing factors
- The ignored factors by the abusers of God's command



The Pharisee's Missing Factors (1)

1. The factor of time:

- "a woman in the city who was a sinner" Luke 7:37



- Between Judas and the right hand thief

2. The factor of circumstances

The Pharisee's Missing Factors (2)

3. The factor of mercy:

- The second chance
- The woman came repenting

4. The factor of appearance:

- "Do not judge according to appearance" John 7:24



The Pharisee's Missing Factors (3)

5. The factor of himself being a sinner, too:

- He didn't deserve the Lords'visit, as well
- No right to judge her worthiness



The Pharisee's Missing Factors (4)

6. The factor of his role and calling:

- He was supposedly a teacher who is called to guide sinners to God's mercy



The Pharisee's Missing Factors (5)

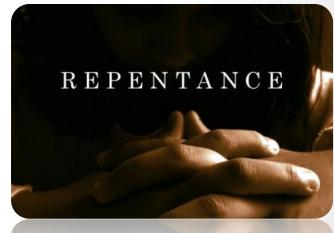
7. The factor of God's will:

- "I did not come to call the righteous, but sinners, to repentance" Mark 2:17



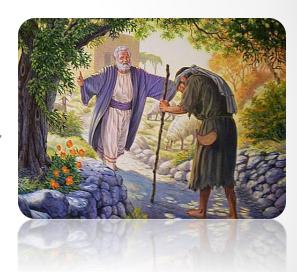
The Ignored Factors by God's Command's Abusers (1)

- "Everyone is a sinner" does not make sin tolerable by
 God
- 2. God's will for a sinner is to repent not to remain in his sin



The Ignored Factors by God's Command's Abusers (2)

- 3. "Do not judge" doesn't mean to deprive the church of its role in defining what is sinful or calling upon sinners to repent
- Acceptance of a sinner does not imply approval of his behavior



The Ignored Factors by God's Command's Abusers (3)

- Cruelty in judging others'
 worthiness is as wrong as the
 blind emotional way of
 doing so
- 6. Hearing the Truth about right and wrong is not breaking the command of "Don't judge"

