# Hosanna to the Son of David



Matthew 21:9

## Meanings from the Feast

- The Prophesies
- The Symbol
- The Liturgical Procession
- Who truly rejoices in this day?



#### The Prophesies (1)

#### 1. Genesis 49:10-11

"The scepter shall not depart from Judah, nor a lawgiver from between his feet, Until Shiloh comes; and to Him shall be the obedience of the people"



#### The Prophesies (2)

1. Genesis 49:10-11 (cont.) "Binding his donkey to the vine, And his donkey's colt to the choice vine, He washed his garments in wine, and his clothes in the blood of grapes"



## The Prophesies (3)

#### 2. Zechariah 9:9

"Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey."

# The Symbol

• Exodus 12:3, 6

"On the tenth of this month every man shall take for himself a lamb...Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight"

#### The Liturgical Procession (1)

 The same procession we celebrated today is also repeated on the Feasts of the Cross: same
 12 stations, same readings, and same tone



Christ the King and His throne:

the Cross

#### The Liturgical Procession (2)

- 1<sup>st</sup> Station: Main Sanctuary
  - The Lord reigned on a wood;Christ the Sacrifice
- 2<sup>nd</sup> Station: St. Mary's icon
  - "...yes, a sword will pierce

through your own soul also"



Luke 2:35

#### The Liturgical Procession (3)

- 3<sup>rd</sup> Station: Archangel Michael's
  - The Cross is the Sign of Victory
- 4<sup>th</sup> Station: Archangel Gabriel's
  - "Are they not all ministering spirits" sent forth to minister for those who

will inherit salvation?"

Hebrews 1:14



#### The Liturgical Procession (4)

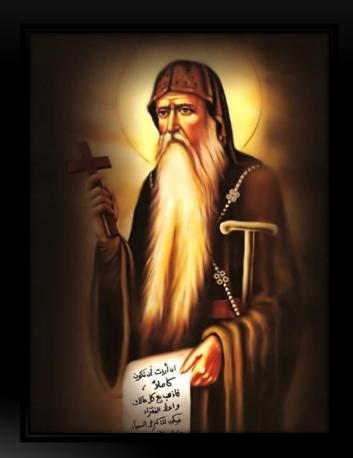
- 5<sup>th</sup> Station: St. Mark 6<sup>th</sup> Station:
  The Apostles
  - The Cross of witnessing to the Lord Christ in a corrupt world
- 7<sup>th</sup> Station: St. George
  - The Cross of enduring suffering

and martyrdom



# The Liturgical Procession (5)

- 8<sup>th</sup> Station: St. Anthony
  - The Cross of the life of
    devotion to worship and
    abandoning the wealth of this
    world



#### The Liturgical Procession (6)

• 9<sup>th</sup> and 11<sup>th</sup> Stations:

The Gates

- "Enter by the narrow gate;

for wide is the gate and

broad is the way that leads to

destruction" Matthew 7:13



## The Liturgical Procession (7)

- 10<sup>th</sup> Station: Baptismal font
  - "knowing this, that our old man was crucified with Him, that the body of sin might be done away with" Romans 6:6



## The Liturgical Procession (8)

• 12<sup>th</sup> Station:

St. John the Baptist's

- The Cross manifested in his life,

his ministry and until his death



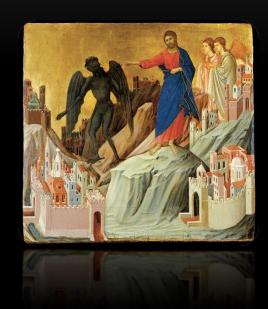
# Who truly rejoices in this day? (1)

- The answer is found in the previous 7 weeks.
- Sunday before the Great
  Fast: Those who abandoned
  vanity and counted the Lord
  Christ as their treasure



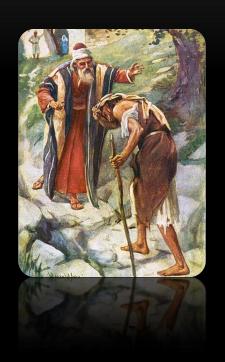
## Who truly rejoices in this day? (2)

- 1<sup>st</sup> Week: Those who dedicated their worship only to their Father who is in heaven
- 2<sup>nd</sup> Week: Those who fought the temptation with the Lord Christ armed with prayers and fasting



# Who truly rejoices in this day? (3)

 3<sup>rd</sup> Week: The Lost Son and those who returned to their Father and enjoyed His forgiveness



# Who truly rejoices in this day? (4)

4<sup>th</sup> Week: The Samaritan
 Woman along with those who found out their worth through their relationship with the Lord
 Christ



# Who truly rejoices in this day? (5)

 5<sup>th</sup> Week: The paralytic at the pool and those who learned to stand on their feet again and walk with the Lord Christ



# Who truly rejoices in this day? (6)

 6<sup>th</sup> Week: The man born blind along with all whom the Lord opened their eyes to see themselves, others and Him as they ought to see



# Who truly rejoices in this day? (7)

We also, with all of the figures in the stations and the groups of those who rejoice, will march after our King and Savior to bear our crosses joyfully trusting the deliverance of the Son of David

